



DECENT LADIES CLUB

MEMBERSHIP REGISTRATION FORM

PASSPORT

PICTURE

A. PARTICULARS OF PROSPECTIVE MEMBER.

FIRST NAME.....

MIDDLE NAME.....

LASTNAME (SURNAME).....

NICKNAME (IF ANY)

DATE OF BIRTH..... AGE.....

MARITAL STATUS – SINGLE / MARRIED / DIVORCED / ENGAGED / SEPARATED / WIDOW.

NATIONALITY.....

PLACE OF BIRTH..... HOMETOWN.....

NEXT OF KIN.....

RELIGIOUS DENOMINATION.....

PROFESSION / CAREER.....

HOBBIES.....

B. PROSPECTIVE MEMBER'S ADDRESS.

POSTAL ADDRESS.....

RESIDENTIAL ADDRESS.....

MOBILE NUMBERS.....

C. FAMILY CONSENT- PARTICULARS OF PARENTS / GUARDIANS (FOR APPLICANTS BELOW 18 YEARS).

FATHERS NAME.....

RESIDENTIAL ADDRESS.....

MOBILE NUMBERS.....

OCCUPATION.....

MOTHER'S NAME.....

RESIDENTIAL ADDRESS.....

MOBILE NUMBERS.....

OCCUPATION.....

D. QUESTIONNAIRE

1. HOW DID YOU GET TO KNOW ABOUT THIS ASSOCIATION? THROUGH;

A. FRIENDS

B. A MEMBER

C. A PROGRAMME

OTHERS.....

2. ARE YOU UNDER ANY PRESSURE TO JOIN THIS ASSOCIATION?

YES / NO

3. DO YOU BELONG TO ANY OTHER ASSOCIATION IN THE TARKWA NSUAEM MUNICIPALITY OR BEYOND? *(move to point 9 if NO)*

YES / NO

4. IF **YES**, WHICH ASSOCIATION AND WHERE CAN IT BE LOCATED?

• NAME OF ASSOCIATION.....

• LOCATION.....

5. DO YOU HOLD ANY OFFICE / POSITION IN YOUR OTHER ASSOCIATION? **YES / NO**

➤ INDICATE POSITION IF (**YES**).....

6. WHERE AND WHEN DOES YOUR OTHER ASSOCIATION MEET?

➤ DAY OF MEETING.....

➤ TIME FOR MEETING - FROM TO.....

➤ VENUE FOR MEETING.....

7. WHY DO YOU WANT TO ENROL AS A MEMBER OF THIS NOBLE ASSOCIATION?

PROVIDE BRIEF REASON(S)

.....

.....

8. HAVE YOU BEEN SUSPENDED OR DISMISSED FROM ANY ASSOCIATION BEFORE? **YES / NO**

- NAME OF ASSOCIATION IF (YES).....
- GIVE BRIEF REASONS FOR YOUR SUSPENSION / DISMISSAL IF (YES)
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9. ARE YOU READY TO OBEY AND COMPLY WITH THE PROVISIONS OF THE CONSTITUTION OF THE ASSOCIATION AND THAT SHOULD YOU AT ANYTIME BREACH ANY OF THE LAWS, YOU SHALL SUBMIT YOURSELF TO THE LAWS OF THE ASSOCIATION AND SUFFER THE PENALTY FOR IT?

YES / NO.

10. WHAT IS YOUR MAJOR SHORTCOMING?

- A. ANGER
- B. ALCHOHOLISM
- C. ANTI – SOCIALISM
- D. THEFT
- E. NON - CONFIDENTIALITY
- F. SENSE OF APATHY
- G. GREED
- H. OTHERS.....

E. DECLARATION AND PLEDGE.

TO BE COMPLETED AT THE LAST STAGE OF ADMISSION PROCESSES.

I.....DECLARE THAT ALL THE INFORMATION RENDERED ON THIS FORM ARE AUTHENTIC TO THE BEST OF MY KNOWLEDGE AND UNDERSTAND THAT ANY FALSE STATEMENT OR OMISSION MAY BE LIABLE FOR THE NECESSARY ACTION AGAINST ME ACCORDINGLY.

I ALSO PLEDGE TO RESPECT AND HONOUR THE CONSTITUTION (**WHICH I HAVE FULL KNOWLEDGE OF**) OF THIS NOBLE ASSOCIATION AND ADHERE TO ALL THE PROVISIONS OF THE MEMBERSHIP CODE OF ETHICS, RULES AND REGULATIONS AND RESPECT ALL MANNER OF PERSONS IN THE ASSOCIATION INCLUDING THE HIERARCHIES OF THE ASSOCIATION.

NAME.....

SIGNATURE / THUMBPRINT.....

DATE..... TIME.....

**STRICTLY FOR PROSPECTIVE MEMBERS WHO CANNOT READ AND
WRITE ONLY.**

NOTE: The above declaration has been read and interpreted by me in the.....
language to the applicant and he / she understand and accepts.

Full Name.....

Telephone Number (s)..... Residential Address.....

Signature..... Date.....

H. FOR OFFICIAL USE ONLY.

ADMISSION ACCEPTED

ADMISSION DENIED

ADMISSION PENDING

SIGNED (EXECUTIVE DIRECTOR)

**I. MEMBERSHIP ADMISSION PROCESSES TO PASS THROUGH
AS A PROSPECTIVE MEMBER.**

- **PICKING AND SUBMISSION OF MEMBERSHIP ADMISSION FORMS.**
- **VETTING OF PROSPECTIVE MEMBER.**
- **CONSTITUTIONAL ORIENTATION AND CONFIRMATION OF PROSPECTIVE MEMBER
TO PROBATIONARY MEMBERSHIP STATUS.**

“DECENT LADIES”

HERE TO INSPIRE!!

